

**Westbrook Planning Commission
REGULAR MEETING AGENDA
November 08, 2010 – 7:00 P.M.
Multi-Media Room, Mulvey Municipal Center, 866 Boston Post Road**

SUBDIVISIONS:

1. **2010-001-P** Resubdivision Land of Paul J. Vumbaco, 7 lots on 35.52 acres including road construction, located on Toby Hill Road, Assessor Map 117, Lot 6 (formerly Assessor’s Map 77, Lot E105). Waivers requested. *Site walk conducted on 9/8/10. Public hearing conducted 9/13/10 & 10/18/10. Decision by 12/22/10.*
2. **2004-008-P** Subdivision of 243 Grove Beach Rd. N (aka Fairway Estates), 3 lots on 6.69 acres including road construction, Assessor’s Map 23, Lot W13, *Conditional Approval granted 10/18/06 – Expires 10/18/11.* Request for Acceptance of Public Improvements (Fairway Lane) and Final Approval.
3. **2010-002-P** Subdivision of Land of Seaside LLC, 2 lots on 4.1 acres, located on 548 Boston Post Rd., Assessor’s Map 188, Lot 190 (formerly Map 24, Lot N30A). Coastal Site Plan Review. *Date of Receipt 9/13/10. Decision by 11/17/10.*

TOWN AND GOVERNMENT AGENCY REFERRALS:

1. **Town of Old Saybrook -“The Preserve”** Modification to Approved Special Exception for Preliminary Open Space Subdivision Plan for 226 total dwelling units (952.82 total acres) & Open Space (556.83 total acres) *Public hearing scheduled 12/1/10 & 12/15/10.*

ZONING REFERRALS: None

SELECTMAN REFERRALS:

OLD BUSINESS:

1. Plan of Conservation and Development Update
2. Stormwater Regulations

NEW BUSINESS:

1. Meeting Dates for 2011
2. FY 11/12 Budget

BILLS:

GENERAL ACCOUNTS		SPECIAL FUNDS	
1. PC PT Payroll – L. DeMaria	\$96.60	1. POCD – Planimetrics	\$
2. POCD Rec. Sec. – N. Rudek	\$	2. AH Study - Planimetrics	\$
3. Engr. – Woodard & Curran	\$		
4. Legal – Branse, Willis, Knapp	\$	3. Applied Geographics, Inc.	\$
5. Dues – APA, CCAPA, AICP	\$459.00	(correction from 10/18)	
6. GIS – Applied Geographics	\$		

MINUTES:

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| 1. Regular Meeting October 18, 2010 | 2. Public Hearing October 18, 2010 |
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REPORTS:

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| 1. Inland Wetlands and Watercourses Commission. | 3. Harbor Commission. |
| 2. CRERPA | 4. Town Center Revitalization Committee |

CORRESPONDENCE:

Miscellaneous correspondence, newsletters, and brochures.

Attested to: Meg Parulis, Town Planner