

**Westbrook Planning Commission
REGULAR MEETING AGENDA
October 18, 2010 – 7:00 P.M.
Multi-Media Room, Mulvey Municipal Center, 866 Boston Post Road**

SUBDIVISIONS: Continued Public Hearing on item 1. will commence at 8:00 p.m.

1. **2010-001-P** Resubdivision Land of Paul J. Vumbaco, 7 lots on 35.52 acres including road construction, located on Toby Hill Road, Assessor Map 117, Lot 6 (formerly Assessor’s Map 77, Lot E105). Waivers requested. *Site walk conducted on 9/8/10.*
2. **2004-008-P** Subdivision of 243 Grove Beach Rd. N (aka Fairway Estates), 3 lots on 6.69 acres including road construction, Assessor’s Map 23, Lot W13, *Conditional Approval granted 10/18/06 – Expires 10/18/11.* Request for Acceptance of Public Improvements (Fairway Lane) and Final Approval.
3. **2010-002-P** Subdivision of Land of Seaside LLC, 2 lots on 4.1 acres, located on 548 Boston Post Rd., Assessor’s Map 188, Lot 190 (formerly Map 24, Lot N30A). Coastal Site Plan Review. *Date of Receipt 9/13/10. Decision by 11/17/10.*

TOWN AND GOVERNMENT AGENCY REFERRALS: none

ZONING REFERRALS:

1. **Z2010-10** Pettipaug Rd. (The Lee Company) – Application for Change of Zone from LDR to LI, 14.2 acres, Assessor’s Map 150, Lot 6. *Public hearing scheduled Oct. 26, 2010.*

SELECTMAN REFERRALS:

OLD BUSINESS:

1. Plan of Conservation and Development Update
2. Stormwater Regulations

NEW BUSINESS:

1. Draft RFP for Historic and Architectural Resource Survey
2. Annual Report

BILLS:

GENERAL ACCOUNTS		SPECIAL FUNDS	
1. PC Rec. Sec. – S. Helchowski	\$100.00	1. POCD – Planimetrics	\$2200.00
2. POCD Rec. Sec. – N. Rudek	\$ 85.50	2. AH Study - Planimetrics	\$.00
3. Engr. – Woodard & Curran	\$		
4. Legal – Branse, Willis, Knapp	\$435.00	3. Applied Geographics, Inc.	\$
5. Supplies – W.B. Mason	\$222.10		
6. Hartford Courant - Vumbaco	\$71.28		
7. Conf. – Rockfall Symposium	\$50.00		
8. Dues – APA, CCAPA, AICP	\$434.00		
9. GIS – Applied Geographics	\$1,690.64	(2 check requests)	

MINUTES:

1. Special Meeting September 8, 2010
2. Regular Meeting September 13, 2010
3. Public Hearing September 13, 2010

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REPORTS:

1. Inland Wetlands and Watercourses Commission.
2. CRERPA
3. Harbor Commission.
4. Town Center Revitalization Committee

CORRESPONDENCE:

Miscellaneous correspondence, newsletters, and brochures.

Attested to: Meg Parulis, Town Planner