

Westbrook Planning Commission
MEETING AGENDA
March 14, 2011
Mulvey Municipal Center, 866 Boston Post Road

JOINT PUBLIC HEARING WITH ZONING COMMISSION – 7:00 p.m. in the Multi-Media Room

1. Proposed Amendments to Sections 2.2.6 (Drainage Analysis), 4.12 (Drainage) and 1.5 (Definitions) of the Subdivision Regulations to update standards for Stormwater Management
2. Proposed Amendments to Sections 11.70.00 thru 11.74.07 of the Zoning Regulations concerning Stormwater Management

REGULAR MEETING – immediately following the public hearing in the North Conference Room.

SUBDIVISIONS:

1. 2004-008-P Subdivision of 243 Grove Beach Rd. N (aka Fairway Estates), 3 lots on 6.69 acres including road construction, Assessor’s Map 23, Lot W13, *Conditional Approval granted 10/18/06 – Expires 10/18/11*. Request for Acceptance of Public Improvements (Fairway Lane) and Final Approval.

TOWN AND GOVERNMENT AGENCY REFERRALS: None

SELECTMEN REFERRALS: None

ZONING REFERRALS:

1. Proposed Amendments to Sections 2.40.00 - Definitions; 4.43.04-CD Zone; 4.113.03 - NCD Zone, and Sections 8.23.00 & 8.24.00 (new) - General Development Regulations, to allow Family Entertainment Center in NCD
2. Z2011-02 – Special Permit Application - 1587 Boston Post Road (Michael Pill, Applicant) - proposed Family Entertainment Center

OLD BUSINESS:

1. Proposed Amendments to Sections 2.2.6 (Drainage Analysis), 4.12 (Drainage) and 1.5 (Definitions) of the Subdivision Regulations to update standards for Stormwater Management – *public hearing held prior to mtg.*
2. Plan of Conservation and Development Update – Adoption Schedule
3. Historic and Architectural Resource Survey – Selection of New Consultant

NEW BUSINESS: None

BILLS:

GENERAL ACCOUNTS		SPECIAL FUNDS	
1. Rec. Sec. POCD – N. Rudek	\$	1. POCD – Planimetrics	\$
2. Rec. Sec. PC - S. Helchowski		2. AH Study - Planimetrics	\$
	\$100.00		
3. Engr. – Woodard & Curran	\$275.00		
4. Legal – Branse, Willis, Knapp	\$333.50		
5. Supplies- WB Mason	\$		
6. Printing - Ciel	\$207.09		

MINUTES:

Regular Meeting February 7, 2011

REPORTS:

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| 1. Inland Wetlands and Watercourses Commission | 3. Harbor Commission |
| 2. CRERPA | 4. Town Center Revitalization Committee |

CORRESPONDENCE:

Miscellaneous correspondence, newsletters, and brochures.

Attested to: Meg Parulis, Town Planner