



**TOWN OF WESTBROOK**  
HARBOR MANAGEMENT COMMISSION

**MEETING AGENDA**

Tuesday, October 25, 2016 at 7:00 p.m.  
South Conference Room, Mulvey Municipal Center

**Call to order**

**Pledge**

**Roll Call**

**Bills**

**Minutes – September 27, 2016**

**Correspondence**

**New Business:**

- 1) Harbor Master's Report
- 2) New Secretary
- 3) Currituck 2017?
- 4) Open Discussions

**Old Business:**

- 1) None

**Adjournment**

**Attest:**

**Michael Farrell, Chairman**