

# **Agenda**

## **Westbrook Harbor Management Commission**

**January 28, 2014**

**South Conference Room, Mulvey Center**

**Call to order**

**Pledge**

**Roll Call**

**Bills**

**Minutes –November 26, 2013**

**Correspondence**

**New Business**

- ◆ Election of Officers 2014, Chairman and Secretary
- ◆ Meeting Schedule 2014
- ◆ Current Member Term Expirations
- ◆ Budget Review, Expenses YTD
- ◆ Harbor Entrance Sign
- ◆ Harbormaster's Report

**Old Business**

- ◆ Harbor Management Plan – Approval Update

**Adjournment**

Attest:

Michael Farrell, Chairman