



# TOWN OF WESTBROOK

## CONSERVATION COMMISSION

866 BOSTON POST ROAD  
WESTBROOK, CONNECTICUT 06498

(860) 399-3046 • Fax (860) 399-2084

### AGENDA

December 15, 2015

7:00 PM

Mulvey Community Center, South Meeting Room

Call to Order: 7:00 PM

Minutes—November 17, 2015

Bills

Correspondence

Chairman's Report:

#### **Open Space Program**

##### Preservation/Acquisition

- Sciongay: Update, discussion, possible vote

##### Management

- Chapman Mill Pond  
>>Parking area construction: Status
- Toby Hill: Next Steps

#### **Old Business –As needed**

#### **New Business**

- **Budget: Approve FY 16-17 Budget (PLEASE REVIEW ENCLOSURES)**

**Reports:** Planning, Zoning, Inland Wetlands, Harbor, Town Center, Adopt-A-Spot, The Preserve