



TOWN OF WESTBROOK CONSERVATION COMMISSION

866 BOSTON POST ROAD
WESTBROOK, CONNECTICUT 06498
(860) 399-3046 • Fax (860) 399-2084

AGENDA July 19, 2016 7:00 PM

Mulvey Community Center, South Meeting Room

Call to Order: 7:00 PM
Minutes— June 21, 2016
Bills
Correspondence
Chairman's Report:

Christman Conservation Restriction: measures to abate violations (See attached)

Open Space Program

Preservation/Acquisition

- **Sciongay:** Executive Session, possible vote

Management

- **Chapman Mill Pond**
 - >>Parking area: Discuss Open/Close schedule:
 - >>Signage: Pole status
 - >>Planting: Mulch, watering
- **Toby Hill Woods on Halls Road;** Parking Area recommendations
- **HHWIII:** Parking Area on Breakneck Hill;
- **Salt Island:** Review and Comment on History Draft 4 (see attached)
Review and comment on **attached Survey Form**
- **Trail Management;** Update

Friends of Westbrook Barrier Islands

Old Business

- Christman Conservation Restriction: Possible violation (**Read attached**)

New Business

- Support for Conservation District

Reports: Planning, Zoning, Inland Wetlands, Harbor, Town Center, Adopt-A-Spot, The Preserve

