



# TOWN OF WESTBROOK

## CONSERVATION COMMISSION

866 BOSTON POST ROAD  
WESTBROOK, CONNECTICUT 06498  
(860) 399-3046 • Fax (860) 399-2084

### AGENDA

Tuesday, May 17, 2016

7:00 PM

Mulvey Community Center, South Meeting Room

Call to Order: 7:00 PM

Minutes— April 19, 2016

Bills

Correspondence

Chairman's Report:

#### **Open Space Program**

##### Preservation/Acquisition

- Sciongay: Update

##### Management

- Chapman Mill Pond
  - >>Parking area construction: Status
  - >>Signage
  - >>Planting
- Parking Area recommendations: Toby Hill Woods on Halls Road; HHW on Breakneck Hill
- Trail Management; Update

Friends of Westbrook Barrier Islands John Rie

#### **Old Business**

- Kirtland Landing Grant: Approved; Update
- Mulvey boat launch and dock: Update
  
- Update National Trails Day: June 4,

#### **New Business**

- As Needed

**Reports:** Planning, Zoning, Inland Wetlands, Harbor, Town Center, Adopt-A-Spot, The Preserve