

**LEGAL NOTICE
TOWN OF WESTBROOK**

The legal voters of the Town of Westbrook, Connecticut and all others qualified to vote in meetings of said Town are hereby notified and warned that a Special Town Meeting will be held in the Multi Purpose Room of the Teresa Mulvey Municipal Center, 866 Boston Post Road, Westbrook, CT on November 18, 2021, at 7:00 p.m. to act on the following matters:

Item 1. To consider and act upon the following, as recommended by the Board of Selectmen:

RESOLVED: That funding in the amount of \$2,032,885.00 to the Town of Westbrook from the Federal Government pursuant to the American Rescue Plan Act, is hereby accepted and that the First Selectman is hereby authorized to execute any necessary grant documents on behalf of the Town of Westbrook.

Item 2. To consider and act upon the following, as recommended by the BOS and BOF:

RESOLVED: that a sum not to exceed \$25,100 be appropriated from the ARPA Grant Fund to Westbrook Youth and Family Services.

Item 3. To consider and act upon the following, as recommended by the BOS and BOF:

RESOLVED: that a sum not to exceed \$10,000 be appropriated from the ARPA Grant Fund to the Shoreline Soup Kitchen for the purchase of a refrigerated truck.

Item 4. To consider and act upon the following, as recommended by the BOS and BOF:

RESOLVED: that a sum not to exceed \$5,000 be appropriated from the ARPA Fund to the VNA to identify any medical needs or support services for residents.

Item 5. To consider and act upon the following, as recommended by the BOS and BOF:

RESOLVED: that a sum not to exceed \$25,000 be appropriated from the ARPA Fund to the Social Services Dept. for programming to assist low-income and elderly residents.

Item 6. To consider and act upon the following, as recommended by the BOS and BOF:

RESOLVED: that a sum not to exceed \$30,900 be appropriated from the ARPA Fund to the Senior Center to increase access to address mental, physical and cognitive needs of elderly residents.

Dated at Westbrook, Connecticut this 3rd day of November 2021.

Board of Selectmen

Noel Bishop
First Selectman

John Hall, III
Selectman

Hiram Fuchs
Selectman

In accordance with American with Disabilities Act, Final Rule 1994 for State and Local Government Facilities, Special Accommodations will be provided upon notification to agency within a reasonable time of such need”.

RETURN NOTICE

I HEREBY CERTIFY that on the 3rd day of November 2021, I posted a written copy of the attached warning and notice of a Town Meeting upon all the signposts of the Town of Westbrook and all other places designated by the Town.

I HEREBY CERTIFY that on the 3rd day of November 2021, I caused the attached warning and notice of a Town Meeting of the Town of Westbrook to be filed with Joan Angelini, its Town Clerk.

I FURTHER CERTIFY that on the 3rd day of November, I caused a copy of said warning and notice to be published in the Harbor News having circulation within the Town of Westbrook.

I FURTHER CERTIFY that all of the above acts were done by me at least five days before the holding of said meeting on November 18, 2021

Noel Bishop, First Selectman