

TOWN OF WESTBROOK, CONNECTICUT

BOARD OF SELECTMEN
SPECIAL AGENDA
Thursday, May 14, 2020
4:00 p.m.

Join Zoom Meeting
<https://us02web.zoom.us/j/85398928231?pwd=QmVrZ0lXNXBIUjJxVGJiaTdobGp1dz09>

Meeting ID: 853 9892 8231
Password: 021637

One tap mobile
+16465588656,,85398928231#,,1#,021637# US (New York)
+13017158592,,85398928231#,,1#,021637# US (Germantown)

Dial by your location
+1 646 558 8656 US (New York)
Meeting ID: 853 9892 8231
Password: 021637

Find your local number: <https://us02web.zoom.us/u/kPINKCpX>

Join by Skype for Business

<https://us02web.zoom.us/skype/85398928231>

1. Call to Order
2. Discussion and possible action on Governor Lamont's Phase I Openings as it applies to Municipal Beaches
3. Review and possible action – Westbrook Foundation Grant – Park & Rec. – Playscape – R. Annino

Link to Document: <https://www.westbrookct.us/DocumentCenter/View/3849/Westbrook-Foundation-Playscape-application>

Link to Document: https://www.westbrookct.us/DocumentCenter/View/3850/Gametime-PO_45220051311460

Additional reference document: <https://www.westbrookct.us/DocumentCenter/View/3851/Recovery-Briefing-to-BOS>

First Selectman's Report

Respectfully Submitted,
Suzanne Helchowski, Administrative Assistant