

LEGAL NOTICE  
ANNUAL TOWN MEETING  
TOWN OF WESTBROOK

The legal voters of the Town of Westbrook, Connecticut and all others qualified to vote in meetings of said Town are hereby notified and warned that the Annual Town meeting will be held in the Multi Purpose Room at the Mulvey Municipal Center, 866 Boston Post Road, Westbrook, Connecticut on Wednesday, April 10, 2019 at 7:00 p.m. to consider and act on the following:

1. To designate May 7, 2019 as the date for the Annual Town Budget Meeting of the Town of Westbrook, Connecticut in conformance with Connecticut General Statutes, Section 7-388 for the purpose of acting upon the Annual Budget for the Fiscal Year July 1, 2019 to June 30, 2020.
2. To nominate and elect one (1) Fire Commissioner to serve for a term of (3) years to April 27, 2022 pursuant to Section 7-21 of the Westbrook Code Ordinances.
3. To nominate and elect one (1) Fair Rent Commissioner to serve for a term of four (4) years to May 15, 2023 pursuant to Section 2-202 of the Westbrook Code of Ordinances.
4. To approve the Fiscal Year 2020 to 2024 Capital Improvement Plan. A Copy of the proposed plan is on file with the Town Clerk for public review.

Dated at Westbrook, Connecticut the 4<sup>th</sup> day of April 2019.

Board of Selectmen

Noel Bishop  
First Selectman

John Hall, III  
Selectman

Mary Labbadia  
Selectman

“In accordance with American with Disabilities Act, Final Rule 1994 for State and Local Government Facilities, Special Accommodations will be provided upon notification to agency within a reasonable time of such need.”

## RETURN NOTICE

I HEREBY CERTIFY that on the 4<sup>th</sup> day of April 2019, I posted a written copy of the attached warning and notice of an Annual Town Meeting upon all the sign posts of the Town of Westbrook and all other places designated by the Town.

I FURTHER CERTIFY that on the 4<sup>th</sup> day of April 2019, I caused the attached warning and notice of an Annual Town Meeting of the Town of Westbrook to be filed with Joan Angelini its Town Clerk.

I FURTHER CERTIFY that on the 4<sup>th</sup> day of April 2019, I caused a copy of said warning and notice to be published in the Harbor News having circulation within the Town of Westbrook.

I FURTHER CERTIFY that all of the above acts were done by me at least five days before the holding of said meeting on Wednesday, April 10, 2019.

---

Noel Bishop  
First Selectman